

Las Vegas Urban Area Working Group

CLARK COUNTY GOVERNMENT CENTER

PUEBLO ROOM

500 S. GRAND CENTRAL PKWY

LAS VEGAS, NV 89106

Wednesday, February 11, 2015

11:00 AM

The Las Vegas Urban Area Work Group may take action on items marked for possible action. For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order and Roll Call | John Steinbeck,
Chairman |
| II. | Public Comments
<i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> | John Steinbeck |
| III. | Comments From the Chair
<i>(discussion only)</i> | John Steinbeck |
| IV. | * Approval of Meeting Minutes for
November 12, April 15, April 28 and May 29, 2014
<i>(for possible action)</i> | John Steinbeck |
| V. | * Review and Discuss Status of FFY2013 Projects
<i>(for possible action)</i> | John Steinbeck |
| VI. | * Review and Discuss Status of FFY2014 Projects
<i>(for possible action)</i> | John Steinbeck |
| VII. | * Update on actions and strategies on behalf of the Las Vegas Urban Area with regard to maintaining UASI designation
<i>(for possible action)</i> | John Steinbeck |
| VIII. | * Discuss forming a working group to coordinate actions and strategies on behalf of the Las Vegas Urban Area UASI designation and appoint a working group chair
<i>(for possible action)</i> | John Steinbeck |

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| IX. | * Overview of FFY2015 grant cycle process, timelines, and expectations
<i>(for possible action)</i> | John Steinbeck |
| X. | * Review and approve the 2015-2016 update to the Las Vegas Urban Area Homeland Security Strategy
<i>(for possible action)</i> | Irene Navis
Plans Coordinator
Clark County Fire
Department Office of
Emergency Management |
| XI. | CITIZEN CORPS COUNCIL
• Amateur Radio Emergency Service
• Community Emergency Response Team
• Medical Reserve Corps
• Neighborhood Watch
• Volunteer In Police Service | |
| XII. | Public Comments
<i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> | John Steinbeck |
| XIII. | * Adjournment
<i>(for possible action)</i> | John Steinbeck |

Next Regularly Scheduled UAWG meeting: Wednesday, May 13, 2015 at 11:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Wednesday February 11, 2015 at 11:00 A.M. Clark County Government Center, 500 S. Grand Central Pkwy Pueblo Room 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center
Fire Administration
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@ClarkCountyNV.gov **at least 72 hours** in advance of meeting*